

**AGENDA  
LOUISVILLE CITY COUNCIL  
MARCH 2, 2015  
7:00 P.M.**

7:00 – CALL TO ORDER

APPROVAL OF MARCH 2, 2015 MEETING AGENDA

PRAYER AND PLEDGE OF ALLEGIANCE

ROLL CALL

CERTIFICATE OF OPEN MEETING

**TAX INCENTIVE REVIEW COUNCIL**

REVIEW TAX ABATEMENTS (CRA)  
SAINT JOSEPH CARE CENTER  
ZAVARELLI ENTERPRISES

MINUTES OF THE FEBRUARY 2, 2015 REGULAR COUNCIL MEETING

MINUTES OF THE FEBRUARY 9, 2015 SPECIAL COUNCIL MEETING

**MAYOR’S COURT REPORT OF RECEIPTS AND DISBURSEMENTS FOR THE MONTH ENDING  
JANUARY 31, 2015**

**FINANCIAL REPORT OF RECEIPTS AND DISBURSEMENTS FOR THE MONTH ENDING JANUARY  
31, 2015**

**CITY MANAGER’S REPORT**

**PERSONS APPEARING BEFORE COUNCIL**

PAUL & ROBIN GRAMLICH  
204 SOUTH NICKELPLATE  
HIGH WATER BILL

**BOARD OF CONTROL**

MOTION ACCEPTING THE BID FROM CENTRAL ALLIED FOR ROAD MAINTENANCE FOB AND  
INSTALLED

HOT MIX F.O.B.

301	\$50
402	\$53
404	\$59
412	\$95
448-i	\$59
COLD MIX 921 (PER TON)	\$120
ALTERNATE JASA HIGH PERF COLD PATCH	\$100
GRAVEL (PER TON)	
304	\$10.50
57	\$12

FLUME SAND (PER TON)	\$6.50
TACK COAT 407	\$6.50
HOT MIX INSTALLED (PER CU. YD.)	
301	\$102
448-I	\$123
448-II	\$104
404 MODIFIED	\$154
412	\$82
TACK COAT APPLIED (PER GALLON)	\$4
PROFILING OR MILLING	
<10,000 SY/IN	\$1.40
>10,000 SY/IN	\$1.40

MOTION ACCEPTING THE BID FROM SAL CHEMICAL FOR THE FOLLOWING CHEMICAL SUPPLIES:

GASEOUS CHLORINE 150# CYLINDERS	\$.55
HYDROFLUOSILICIC ACID	\$.48
SODIUM BISULFITE	\$.28
SODIUM HYPOCHLORITE	\$1.78
ALUMINUM SULFATE	\$.21

**ORDINANCE NO. 15-08** – BEING AN ORDINANCE ACCEPTING THE AMENDED ANNEXATION OF CERTAIN TERRITORY CONTAINING 135.659 ACRES AND PARCELS 3307496, 3309444, 3308675, 3304768, 3307664, 3309446, 3306661, 3306671, 3380035, 3307273, 3300588 AND 3300587 LOCATED ON STATE ROUTE 44 NORTH

1<sup>ST</sup> READING

**ORDINANCE NO. 15-09** – BEING AN ORDINANCE TO REVISE THE CODIFIED ORDINANCES BY ADOPTING CURRENT REPLACEMENT PAGES, AND DECLARING AN EMERGENCY

1<sup>ST</sup> READING  
EMERGENCY

**RESOLUTION NO. 15-10** – BEING A RESOLUTION AUTHORIZING THE ISSUANCE OF A PLUMBING LICENSE TO RAPPID PLUMBING & DRAIN

**NEW BUSINESS**

MOTION AUTHORIZING THE CITY MANAGER TO ISSUE A TAPPING LICENSE TO FRANKS EXCAVATING LLC

MOTION TO REAPPOINT DAVID THORLEY TO A 5-YEAR TERM ON THE STARK COUNTY BOARD OF HEALTH (3/1/15 – 2/28/20)

MOTION TO APPOINT A COUNCIL MEMBER TO THE DEVELOPMENT PLAN COMMITTEE

ADJOURNMENT